

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

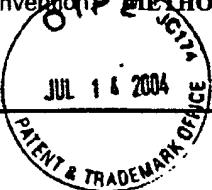
Applicant(s): N. S. Caswell, et al.

Docket No.

00280590AA

Application No. 09/652,042	Filing Date August 31, 2000	Examiner C. Cao	Customer No. 30743	Group Art Unit 2115	Confirmation No. 3452
-------------------------------	--------------------------------	--------------------	-----------------------	------------------------	--------------------------

Invention P METHOD FOR VALIDATING SYSTEM CONFIGURATION IN A MASS CUSTOMIZED ENVIRONMENT



RECEIVED

COMMISSIONER FOR PATENTS:

JUL 16 2004

Technology Center 2100

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	6 -	3 =	3 x	\$86.00	\$258.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$258.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. 50-0510 in the amount of \$258.00
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: July 14, 2004

Michael E. Whitham

Reg no. 32,635

Whitham, Curtis &amp; Christofferson, P.C.

11491 Sunset Hills Road, Suite 340

Reston, Virginia 20190

703-787-9400

08/02/2004 PYOUNG1 00000002 500510 09652042

01 FC:1201 258.00 DA

CC:

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

HAND DELIVERED

Typed or Printed Name of Person Mailing Correspondence

Best Available Copy